



# PROGRAM OFFERINGS

- College of Engineering, Architecture, and Fine Arts**
- Bachelor of Science in Civil Engineering (BSCE)<sup>§</sup>
  - Bachelor of Science in Industrial Engineering (BSIE)<sup>\*</sup>
  - Bachelor of Science in Computer Engineering (BSCPE)<sup>\*</sup>
  - Bachelor of Science in Electronics Engineering (BSECE)<sup>§</sup>
  - Bachelor of Science in Architecture (BS Arch)<sup>§</sup>
  - Bachelor of Fine Arts (BFA)  
*with specialization in Visual Communication*
  - Bachelor of Science in Computer Science (BSCS)
  - Bachelor of Library and Information Science (BLIS)<sup>§</sup>

**College of Arts, Sciences, and Education**

- Bachelor of Arts in Communication (AB Comm)
- Bachelor of Arts in Philosophy (AB Philo)
- Bachelor of Arts in Political Science (AB Pol Sci)
- Bachelor of Science in Psychology (BS Psych)<sup>§</sup>
- Bachelor of Science in Chemistry (BS Chem)<sup>§</sup>
- Bachelor of Secondary Education (BSEd)<sup>§</sup>  
*majors in English and Mathematics*

- Bachelor of Elementary Education (BEEEd)<sup>§</sup>
- Bachelor of Elementary Education (BEEEd)<sup>§</sup>  
*major in Early Childhood and Development*
- College of Health Sciences**
- Bachelor of Science in Nursing (BSN)<sup>§</sup>
- Bachelor of Science in Pharmacy (BS Pharm)<sup>§</sup>
- Bachelor of Science in Medical Technology (BS MedTech)<sup>§</sup>

**College of Business Management and Accountancy**

- Bachelor of Science in Accountancy (BSA)<sup>§</sup>
- Bachelor of Science in Business Administration (BSBA)  
*majors in Marketing Management, Financial Management, and Human Resource Development/Management*
- Bachelor of Science in Hospitality Management (BSHM)
- Bachelor of Science in Tourism Management (BSTM)
- Bachelor of Science in Entrepreneurship (BS Entrep)

Legend: \* - Ladderized Courses    § - Board Courses

## APPLICATION FORM

# COLLEGE ADMISSION TEST (U-CAT)

## University of Santo Tomas-Legazpi

- Entrance Scholarship
- Academic Scholarship
- Arts Scholarship
- Sports Scholarship
- Special Grants
- Rector's Scholarship
- Student Assistantship Program

We also accept scholarship grants from the following agencies (such as, but not limited to):

- Commission on Higher Education
- Department of Science and Technology

**For inquiries:**  
 (052) 736-0335  
 (052) 736-0358  
 (052) 736-0368  
 (052) 736-0479

**Local**  
 Admissions - 276  
 Registrar - 201  
 Testing - 214

## SCHOLARSHIP GRANTS

## APPLICATION REQUIREMENTS FOR UST-LEGAZPI COLLEGE ADMISSION TEST (U-CAT)

*\*Enclose all requirements in a long brown envelope.*

- FRESHMEN**
- Duly accomplished U-CAT Form
  - Testing fee of P300.00

- TRANSFEREES**
- Duly accomplished U-CAT Form
  - Testing fee of P300.00
  - Photocopy of Certificate of Grades or Photocopy of Transcript of Records

- FRESHMEN**
1. U-CAT Result
  2. HS Report Card or Form 138
  3. Certificate of Good Character
  4. Two (2) copies 2"x2" Picture
  5. Photocopy of NSO Certificate of Birth

## COLLEGE ADMISSION REQUIREMENTS

*\*Enclose all requirements in a long brown envelope.*

- TRANSFEREES**
1. U-CAT Result
  2. Honorable Dismissal/Certificate of Transfer
  3. Certificate of Grades or Photocopy of Transcript of Records
  4. Certificate of Good Character
  5. Two (2) copies 2"x2" Picture
  6. Photocopy of NSO Certificate of Birth

*Application forms are available at the University of Santo Tomas-Legazpi Office of Guidance and Testing or at the Office of the University Registrar, St. Thomas Bldg., Rawis, Legazpi City.*

APPLICANT NO.  -

O.R. #

FRESHMAN  TRANSFEREE

**INSTRUCTION: Please use black or blue ballpen. Write in PRINT only.**

LAST NAME

ATTACH 2"x2" PICTURE HERE

GIVEN NAME

MIDDLE NAME

DATE OF BIRTH (MM-DD-YYYY)

GENDER

CIVIL STATUS

NATIONALITY

RELIGION

PERMANENT MAILING ADDRESS

PRESENT MAILING ADDRESS

ZIP CODE

LANDLINE NO.

MOBILE NO.

E-MAIL ADDRESS

LAST SCHOOL ATTENDED

SENIOR HIGH SCHOOL TRACK AND STRAND TAKEN

S.Y. LAST ATTENDED (YYYY)

SCHOOL ADDRESS

ZIP CODE

SCHOOL CONTACT NUMBER

TYPE OF SCHOOL

PRIVATE

SECTARIAN  NON-SECTARIAN

PUBLIC

ARE YOU A CANDIDATE FOR HONORS IN YOUR SCHOOL? YES  NO

**PROGRAM PREFERENCES**

\*Please include at least one (!) Non-Board program

FIRST CHOICE

SECOND CHOICE

THIRD CHOICE

*I hereby attest that the information given herein is correct and complete. Any misrepresentation of information in the form will make me ineligible for admission and/or may subject me to dismissal from the University.*

APPLICANT'S SIGNATURE

EXAMINATION SCHEDULE DATE

TIME

**Name of Applicant**

LAST NAME

FIRST NAME

MIDDLE NAME

Control No. \_\_\_\_\_

**PART II - SECONDARY SCHOOL RECORD**

1. Please type or print legibly all information asked for in this form. Do not abbreviate. Please check (✓) the appropriate boxes.
2. Be sure that the average rating in Oral Communication in Context, Reading and Writing Skills, Earth Science/Earth and Life Science, Physical Science/Disaster Readiness and Risk Reduction, General Mathematics, and Statistics and Probability subjects are indicated.
3. Please sign all erasures and corrections made.
4. After filling out this portion, please put it in an envelope, seal and sign the flap and return to the applicant.

Academic Performance (Grade 11)	Average Rating	Average Rating
Oral Communication in Context		Physical Science/Disaster Readiness and Risk Reduction
Reading and Writing Skills		General Mathematics
Earth Science/Earth and Life Science		Statistics and Probability

Please affix dry seal here.

Date: \_\_\_\_\_

*I certify to the accuracy of the foregoing data/Information.*

*Principal/Guidance Counselor's Signature*

*Principal/Guidance Counselor's Printed Name*

*This portion may be detached and may be submitted upon taking the examination.*

**U-CAT TEST PERMIT**

**APPLICANT'S COPY**

LAST NAME

FIRST NAME

MIDDLE NAME

DATE OF BIRTH

LAST SCHOOL ATTENDED

SCHOOL ADDRESS

GENDER

ATTACH 2"x2" PICTURE HERE

**PROGRAM PREFERENCES** \*These should be the same with those indicated in Part I.

FIRST CHOICE

SECOND CHOICE

THIRD CHOICE

**TO BE ACCOMPLISHED BY OGT PERSONNEL**

OR. NO.	ISSUED BY
EXAM DATE	DATE ISSUED
VENUE	EXAMINER'S SIGNATURE